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The above described land is .	the same conveyed to me by
G. C. Gibson	on the 5th day of
November 19 45 deed recorded i	in office of Register of Mesne Conveyance for
Greenville County, in Book 282 Page	327 .
TOGETHER with all and singular the rights, members,	hereditaments and appurtenances to the said
premises belonging or in anywise incident or appertaining.	
TO HAVE AND TO HOLD all and singular the premise	es before mentioned unto the said
Howard A. Burnett, his	
heirs and assigns forever.	•
AND I do hereby bind myself, my and administrators, to warrant and forever defend all and	
Howard A. Burnett, his	
heirs and assigns against me and person whomsoever lawfully claiming, or to claim the same of WITNESS my Hand and Seal this 19th in the year of our Lord one thousand nine hundred and forty—	day of August
Signed, Sealed and Delivered in the Presence of	El Stychen (SEAL)
Mar Laure Sullia	(SEAL)
Man Lamie Sullia	(SEAL)
	(SEAL)
•	(SEAL)