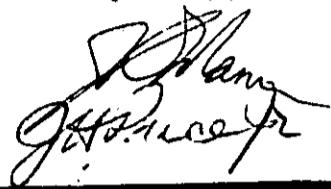


STATE OF SOUTH CAROLINA)
C. U. O. F. G. WILL)

In consideration of the sum of to me in hand paid by William
W. S. Piper and Ruth M. Piper, I, W. S. Bradley, do hereby release the within
described lot No. 60 from the lien of a mortgage executed to me by the grantors
therein, dated May 20, 1943, in the principal amount of \$20,000.00 and recorded
in the P. T. C. Office for Greenville County in Mortgage Book 369, page 202.

11 August 1948





STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY APPEARED before me J. R. Mann and made
oath that he saw the above named W. S. Bradley sign, seal, and as his
act and deed, deliver the above written release for the uses and purposes
stated therein, and that he with J. H. Price, Jr.
witnessed the execution thereof.

MORN to before me this 11
v of Aug 14, 1948.)
J. H. Price, Jr. (L.P.)
Notary Public for S. C.)

