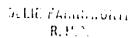


THE STATE OF SOUTH CAROLINA, COUNTY OF Greenville.

FERMITED, L. A.

703 10 10 to Ret 1250







| KNOW ALL MEN BY THESE PRESENTS, That I, L. E. Black, |
|-----------------------------------------------------------------------------------------------------------------|
| |
| in the State aforesaid, in consideration of the sum of Twenty-five . Hundred .and .NO/100(\$2500.00) |
| Dollars |
| to |
| by J.T.Barton, |
| (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents |
| do grant, bargain, sell and release unto the said. J.T.Barton, and his heirs and assigns |
| forever, |

all that piece, parcel or lot of land in Chick Springs. Greenville Township, County, State of South Carolina , in the Town of Greer, S.C., and having the following metes and bounds, towwit: -BEGINNING at a point on the South side of Hill street, (now East Poinsett street), 113.7 feet from the intersection of Hill(East Poinsett street) and Randall streets, and runs thence \$/58.00 E. with Hill (East Poinsett street) 25 feet to a point, corner of lot No.5.; thence S.56.00 W.84.8 feet to a point on Alley; thence with said Alley N.12.00 W.24.2 feet to a stake on Alley; thence N.56.00E.70.5 feet to the beginning corner, and being all of the same lot of land conveyed to me and J.W.Black by L.M.Bowers by deed dated the 20th., day of July, 1929 and by deed to me from J.W.Black, his undivided interest therein, dated the lst., day of February, 1940, both of said deeds being duly recorded in the Office of R.M.C. for Greenville County, S.C., respetively, In Vol., 152 at page 140 and in Vol., 218 at page 116. G21-3-11

| The above described land is | | | | · |
|------------------------------------------------------------------------------------|----------------|------------------------------------------|-----------------------------------------|-------------|
| | | | the same conveyed | to me by |
| | | | on the | day of |
| 19 | 19 | , deed recorded in office Regist | er of Mesne Convey | ance for |
| | | County, in Book | P_{age} | |
| TOCETHER with all and singular the R Premises belonging, or in anywise incident or | Rights appe | s, Members, Hereditaments and ertaining. | Appurtenances to 1 | the said |
| TO HAVE AND TO HOLD all and sing J.T.Barton, and his. | gular | the Premises before mentioned | unto the said | ••••• |
| Heir | rs and | d Assigns forever. | • • • • • • • • • • • • • • • • • • • • | · • • • • • |