STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUGUST 2, 1948

For value received, the undersigned does hereby release and discharge the within described property from the lien of a certain mortgage executed by W. S. Griffin and J. C. Henderson to the undersigned in the amount of forty-six hundred dollars, dated the 28 day of FEB. 1947 recorded in the R. M. C. Office for Greenville County in Mortgage Book Page

In the presence of:

C. M. Fowler
Maymie Hooper

I E King (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me MAYMIE HOOPER and made oath that she saw the within named I. E. King sign, seal, and as his act and deed, deliver the within written instrument for the uses and purposes herein mentioned, and that she with C. M. FOWLER witnessed the execution thereof.

SWORN to before me this 2ND day of AUGUST 1948.

Maymie Hooper

Maymie V. Henderson (SEAL)
Notary Public, S. C.

~~The within described land is~~ the same conveyed to me by on the day of 19 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Jean B. Henderson, her

heirs and assigns forever.

AND we do hereby bind ourselves and our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Jean B. Henderson, her

heirs and assigns against ourselves and our heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seals this 2ND day of AUGUST in the year of our Lord one thousand nine hundred and forty-eight.

Signed, Sealed and Delivered in the Presence of

C. M. Fowler
Maymie Hooper

J. C. Henderson (SEAL)
W. S. Griffin Jr (SEAL)
(SEAL)
(SEAL)