## STATE OF SOUTH CAROLINA, 44 PM 1948

GREENVILLE COUNTY

OLLIE FARHSWUR IH Know All Men by These Presents: .

in the State aforesaid, I. Eliza G. Harris That in consideration of the sum of Fifty-Seven Hundred Fifty and No '1 0 (\$5750.00) - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Selma J. McAfee, her heirs and assigns,

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, known and designated as the Southern portion or lot # 1 of Overbrook Land Company as shown on plat recorded in Plat Book E, at Page 251, and having the following meter and bounds, to-wit:

BEGINING at a point on the East side of East North Street, 122.9 feet North of the intersection of the east line of North Street, and the North line of Walnut Street, as shown on said plat, and running thence S.87-50 E. 77.7 feet to mint or northern side of Walnut Street: thence along northern side of Walnut Street, N. 51-13 E. 58 feet to point; thence in a northwesterly direction to a point on North Street, which point is 50 feet from beginning corner; thence with eastern side of North Street, S. 7-44 W. 50 feet to the point of beginning. Said premises being the same conveyed to the grantor by J. L. Pace by deed recorded in Volume 235 . at Page 333.

Grantee is to pay 1948 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

29th Witness the grantor's(s') hand and seal . this of our Lord One Thousand Nine Hundred and Forty-Eight

|   | Eliza G. Harris (Sea) |
|---|-----------------------|
| . Signed, Scaled and Delivered in the Presence of | (Seal                 |
| Cya W. King                                       | (Seal                 |
| Sig Land  | (Seal                 |
| /X~~~   | (Seal                 |
|   |                       |

State of South Carolina, Greenville County

Personally appeared before me

Ena W. King

and made eath that She saw the within named grantor(s) Eliza G. Harris written deed, and that she, with

her sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Notary Public, do hereby certify

| Sworn to before m | e this    | 29t         | h          |        |
|-------------------|-----------|-------------|------------|--------|
| day of            | July      | /           | A. Ď. 19   | 48     |
|                   | 00        | /           |            | (Seal) |
| ···               | Notary Pu | lic for Sou | th Carolir | ıa ,   |

| State             | of | South | Carolina, |  |
|-------------------|----|-------|-----------|--|
| Greenville County |    |       |           |  |

RENUNCIATION OF DOWER

GRANTOR IS A WOMAN.

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-. Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this-Notary Public for South Carolina

| •                                     |                   |                             |
|---------------------------------------|-------------------|-----------------------------|
| , , , , , , , , , , , , , , , , , , , | ~ ~ 4 YT O A      | ·                           |
| ancelled documentary stamps attached: | S. C. \$ U. S. \$ | 1948 , at 1: M, No. 16678   |
| TALL.                                 | Tveller           | 40 1. <sup>22</sup> * 16678 |
| <b>30th</b>                           | t dury .          | 19 \$Q . at - M. No         |
| ecorded thisday                       | OI                |                             |

I,