

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

JUL 23 2 04 PM 1948

OLLIE FARNSWORTH

WHEREAS, the property hereinafter described was conveyed to the grantee herein by the heirs of J. C. Moon by deed recorded in Vol. 315, at page 47, but which deed was defective in that the Administrator CTA of the Estate of J. C. Moon was a necessary party to the execution of the same, now, therefore, in order to supply such omission, correct the said defect, and perfect the chain of title thereto,

KNOW ALL MEN BY THESE PRESENTS, That I, **H. C. Moon**, as Administrator of the Estate of **J. C. Moon**, deceased,

in the State aforesaid, in consideration of the sum of **One dollar**, and correction and confirmation of the said title,

to **me** in hand paid at and before the sealing of these presents by **Annie M. Turner**

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Annie M. Turner**, her heirs and assigns forever;

all that piece, parcel or lot of land in **Chick Springs** Township, **Greenville**

County, State of South Carolina, on the south side of the dual-lane Super Highway, near the northern limits of the City of Greer, and lying on the north side of an unnamed Street, and designated as lot #3 on plat of the J.C. Moon Estate, by H. S. Brockman, Surveyor, June 12th, 1947, and being a part of the same conveyed to J. C. Moon by deed recorded in Vol. 235 at page 207, and having the following courses and distances, to-wit:-

Beginning at a stake on the south edge of the right-of-way of said dual-lane Super Highway, joint corner of lots 2 and 3, and runs thence as a dividing line between said lots, S 4-50 W fifty-two (52) feet to a stake on the north edge of an unnamed street; thence therewith, S 82-52 E ninety-three and three-tenths (93.3) feet to joint corner of Nos. 3 and 4 lots; thence as a dividing line between said lots, N 4-50 E fifty-five and five-tenths (55.5) feet to stake on the south edge of the right-of-way of said dual-lane Highway; thence therewith, N 85-00 W ninety-three and three-tenths (93.3) feet to the beginning corner.

ALSO, that other lot of land in said Township, County and State, designated as lot #8 on said plat, and being a part of the same conveyed to J. C. Moon by deed of N. E. Bright, and having the following courses and distances, to-wit:-

Beginning at a stake on the south side of Earle Street Extension, joint corner of the N.E. Bright Estate property, and runs thence S 9-25 E one hundred forty (140) feet to a stake on the Bright line, joint corner of Nos. 8 and 9 lots; thence as the dividing line between said lots, S 82-29 E sixty (60) feet to a stake on line of #9 lot, joint corner of Nos. 7 and 8; thence as the dividing line between said lots, N 7-11 E one hundred thirty-eight and one-tenth (138.1) feet to stake on south edge of said Earle Street Extension; thence therewith, N 82-29 W one hundred (100) feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said **Annie M. Turner**, her

Heirs and Assigns forever.