_____(SEAL)

The above described land is	the same conveyed to me by		
E. Inman, Master	on the	18 t h	day of
November 1930 deed recorded in office of Register	r of Mesne	Conveya	nce for
Greenville County, in Book 169 Page 119 TOGETHER with all and singular the rights, members, hereditaments and	appurtena	nces to th	ne said
premises belonging or in anywise incident or appertaining.			
TO HAVE AND TO HOLD all and singular the premises before mentioned	I unto the	said	
W. S. Fewell, his			
heirs and assigns forever.			
·			
*			
AND I do hereby bind myself, my and administrators, to warrant and forever defend all and singular the said	premises	heirs, ex	
W. S. Fewell, his			
heirs and assigns against me and my	heirs	and every	y other
person whomsoever lawfully claiming, or to claim the same or any part thereon	ī.		
WITNESS my Hand and Seal this 10th day of	July	P	
in the year of our Lord one thousand nine hundred and forty-eight	•		
Signed, Sealed and Delivered			
in the Presence of	• -	0.4	
Catherin	a Con	while	SEALY
John B Manhall		U	(SEAL)
61.1.1000	-		(UDALL)
*			
June 19 miles	_ _	((SEAL)