| The above described land is                      | part  | the same conveyed to me by             |
|--|---|--|
| Kara C. Campbe                                   | 11  | on the day of                          |
|  | 19 deed recorded in offic   | e of Register of Mesne Conveyance for  |
| Greenville County, in Book TOGETHER with all and | Page singular the rights, members, heredi   | itaments and appurtenances to the said |
| premises belonging or in anyw                    | ise incident or appertaining.   |  |
| TO HAVE AND TO HOLE                              | O all and singular the premises befo  | re mentioned unto the said             |
|  | W. M. Hughes, his   |  |
| heirs and assigns forever.                       |   |  |
|  | bind myself and my<br>and forever defend all and singula<br>W. M. Hughes, his                   | heirs, executors ar the said .         |
| WITNESS my Hand a                                | and my iming, or to claim the same or any nd Seal this fourff asand nine hundred and forty eigh | day of June                            |
| Signed, Sealed and Delivered in the Presence of  | }   | Co Casofbelliseal)                     |
| If awton Ditts Lang                              |   | (SEAL)                                 |
| Lawton Outs Lang                                 | ston  | (SEAL)                                 |
|  |   | (SEAL)                                 |
|  |   | (SEAL)                                 |