STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

For value received, the undersigned W. S. Bradley, does hereby release the within described Lot No. 16 from the lien of a certain mortgage executed May 20, 1948 by William S. H. Piper et al, to W. S. Bradley, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 389, Page 202.

In Presence of:

anne 3. Bradley

STATE OF SOJTH CAROLINA COUNTY OF GREENVILLE

Shower (SEAL)

Personally appeared before me Anne E. Bradley and made oath that she saw the within named W. S. Bradley sign, seal and, as his act and deed, deliver the within written instrument for the uses and purposes herein mentioned, and that she with J. R. Hann witnessed the execution thereof.

SWORN to before me this day of June, 1948.

Nøtary Public, S.C.

(L.S.

une & Bradley

The above described land is

the same conveyed to me by

on the

day of

19 deed recorded in office of Register of Mesne Conveyance for

Greenville County, in Book

Page

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

J. Y. Bates and Alice L. Bates, their

heirs and assigns forever.

AND we do hereby bind ourselves and our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

J. Y. Bates and Alice L. Bates, their

heirs and assigns against our selves and our heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seals this graduated and forth a strict

in the year of our Lord one thousand nine hundred and forty-eight.

Signed, Sealed and Delivered in the Presence of

May Teldmits

Wallam S. H. Tiper (SEAL)

Tuch M. Taper (SEAL)

(SEAL)

(SEAL)