

- 4- No outside toilets to be permitted after the installation of waterlines.
- 5- No part of this property to be sold, rented or otherwise disposed of to any person of African descent.
- 6- Said property is not to be re-cut or subdivided so as to face any direction other than as shown on said Plat.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE

IN CONSIDERATION of the sum of \$300.00, I, W. S. Bradley, the owner and holder of a mortgage executed by Marsman, Inc., to W. S. Bradley, dated April 2, 1946, in the original sum of \$15,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 344, page 133, do hereby release from the lien of said mortgage lot No. 58 of Augusta Acres within described.

WITNESS my Hand and Seal this the 7<sup>th</sup> day of November, 1947.

Signed, Sealed and Delivered  
in the presence of:

W. S. Bradley (SEAL)

Anne E. Bradley  
Warren H. Martin

State of South Carolina,  
County of Greenville.

PERSONALLY appeared before me Annin E. Bradley who on oath says, that she saw W. S. Bradley sign, seal and as his act and deed deliver the within release, and that she with Warren H. Martin witnessed the execution thereof.

SWORN to before me this the  
7<sup>th</sup> day of November, 1947.

Anne E. Bradley

Warren H. Martin -- (LS)  
Notary Public for South Carolina.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee.....  
hereinabove named, and his Heirs and Assigns forever