			•		
•					
ne above described land is	a portion of		the same	conveyed	to me by
J. B. Hall			on the	lst	day of
April .	19 40 deed rec	orded in office of	Register of Me	sne Conve	yance for
eenville County, in Book	220 · I	Page 113			,
TOGETHER with all and	singular the rights, me	embers, hereditam	ents and appurt	enances to	the said
emises belonging or in any					
TO HAVE AND TO HOL			nentioned unto t	he said	
	•	•			
. P. Partman, his					
eirs and assigns forever.					
		•			
				•	
AND I do hereb and administrators, to warrant T. P. Partman, his	by bind myself, and forever defend al	l and singular	the said prem	ises unto	the said
neirs and assigns against	me and	l my	ł	eirs and e	every other
person whomsoever lawfully	claiming, or to claim th	ne same or any pa	rt thereof.		
WITNESS my Hand	and Seal this	8th	• •	ау	
n the year of our Lord one th	nousand nine hundred ar	nd forty-eight.	•		
Signed, Sealed and Delivered in the Presence of	}	٠ محر	nnie B	Ph	· +-1
Louise & Hig	Stewer	m	nne 12	, cru	SEAL
Stanley Das	toon				(SEAL
					(SEAL

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