| • | | | |
|--|--------------|----------------------------|----------------|
| The above described land is part of | the same | conveyed to me | by |
| E. INMAN, MASTER, | on the | 6th day | of |
| October, 19 31 deed recorded in office of Re | gister of Me | esne Conveyance | for |
| Greenville County, in Book 162 Page 202 TOGETHER with all and singular the rights, members, hereditaments | and appurt | tenances to the s | aid |
| premises belonging or in anywise incident or appertaining. | | | - |
| TO HAVE AND TO HOLD all and singular the premises before ment | ioned unto | the said | |
| E. P. DRIGGERS, JR., | his - | | - |
| heirs and assigns forever. | | | |
| AND I do hereby bind myself, my and administrators, to warrant and forever defend all and singular the E. P. DRIGGERS, JR., his | said prem | heirs, execunises unto the | |
| heirs and assigns against myself and my person whomsoever lawfully claiming, or to claim the same or any part to WITNESS my Hand and Seal this 17th di in the year of our Lord one thousand nine hundred and forty-eight | | heirs and every o | ther |
| Signed, Sealed and Delivered in the Presence of A. D. | W. D | (SI | EAL) EAL) EAL) |