

2-40054

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

R. E. Watkins

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of

Superior Ice Cream Co. on the East
W. W. Williams on the West
Lawrens Rd on the South

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

Poles to be located between sidewalk & curb
also that no guys are to be installed

In WITNESS WHEREOF, the said grantor (s) do(es) hereunto set his hand (s) and seal (s)

this 8th day of Jan 19 48.

Signed, sealed and delivered in the presence of:

[Handwritten signatures of witnesses]

R. E. Watkins (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me *[Signature]* and made oath that *[Signature]* saw the within named *R. E. Watkins*

sign,

seal, and as *[Signature]* act and deed deliver the within written instrument, and that *[Signature]* with *Marshall L. Fisher, Jr.* witnessed the execution thereof.

Sworn to before me this 13th day of

[Signature] (SEAL)

[Signature] A. D. 19 48
(Seal) *William S. Marshall*
Notary Public.

Recorded February 11th, 1948, at 11:30 A. M. #2903