	2-90037
FORM NO. 182-5.C12-46-5M O.P.H.	, ,
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	
KNOW ALL MEN BY THESE PRESENTS, That .	·
5.5 Ulmer	
of said County and State, in consideration of the sum of by DUKE POWER COMPANY, the receipt whereof is said DUKE POWER COMPANY, its successors and as in and upon that certain tract or lot of land situated in	s hereby acknowledged, do hereby grant unto signs, the right, privilege and easement to go said County and State, bounded by lands of
Ashworth Brason	
Lourens Rd on t	he sour 6
DW Balt En The	west
and to construct, maintain and operate in, upon and the poles, wires and other necessary apparatus and appliater by electricity, together with the right at all times to inspecting said line and making necessary repairs and all times to keep said line clear of all trees, buildings ager or interfere with the proper maintenance and operelocate said line over said premises to conform to approvement.	enter upon said premises for the purpose of alterations thereon; together with the right at and other objects that may, in any way, endangation of the same; also including the right to
In WITNESS WHEREOF, the said grantor (s) d this day of 19.47 Signed, sealed and delivered in the presence of:	55/fluce (SEAL)
Wyname	(SEAL)
STATE OF SOUTH CAROLINA)	•
STATE OF SOUTH CAROLINA COUNTY OF gund (la)	
COUNTY OF	Working and made
Personally appeared before me	J. S. Muer
oath thatsaw the within named	······································
seal, and as act and deed deliver the within	written instrument, and that
with	nessed the execution thereof.
Sworn to before me this. day of	7/1971Lea -
Sworn to before me thisday of	(SEAL)

Recorded February 11th, 1948, at 11:30 A.M. #2903