STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	,
KNOW ALL MEN BY THESE PRESENTS, That M.F. Haywood	
of said County and State, in consideration of the sum of \$, to me (us) is by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easen and upon that certain tract or lot of land situated in County and State, bounded by lands	grant unto nent to go in
Methodist Church on the East, P.C. Higginbotham on the Wo	et
and the Laurens Ed. on the South.	
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and for telephone purposes, together with the right at all times to enter said premises for of inspecting said line and making necessary repairs and alterations thereon, together we at all times to cut away and keep clear of said line all trees and other obstructions that way, endanger the proper maintenance and operation of the same; also including the right said line over said premises to conform to any future highway relocation, widening or in	ith the right may, in any it to relocate
In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s this day of Dalec. 1947. Signed, sealed and delivered in the presence of:	(SEAL)
NYJaar	(SEAL)

STATE OF SOUTH CAROLINA , ss.
COUNTY OF Municipality
Personally appeared before me and made
oath that saw the within named M.7. Thuy was
sign,
seal, and as his act and deed deliver the within written instrument, and that with John witnessed the execution thereof.
Sworn to before me this day of)
(Sear William & Marshall. Notary Public.
Recorded February 11th 1948 - at 11:30 A.M #2903