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	VOL 336 PAGE 100
	STATE OF SOUTH CAROLINA)
	COUNTY OF Greenville
	KNOW ALL MEN BY THESE PRESENTS, That
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	M. F. Haywood, grantor (s)
	of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
	said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in
	and upon that certain tract or lot of land situated in County and State, bounded by lands of
	J. H. Johnson on the East
	Pirport Rd on the west.
	Laurens Rd on the Jouth
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
	poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity,
	and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right
	at all times to cut away and keep clear of said line all trees and other obstructions that may, in any
	way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
	and the over suite premises to contour to unit rather inguiting resources, was an angle of the contour to unit rather to the contour to unit rather to the contour to unit rather to the contour to the c
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	In WITNESS WHEREOF, the said grantor (s) do es hereunto set hand (s) and seal (s)
	this day of Jan 19 4.8
	Signed, sealed and delivered in the presence of:
	Motages Mf Haywood (SEAL)
	Manos Tuck a (SEAL)
	STATE OF SOUTH CAROLINA
	COUNTY OF SS.
	Personally appeared before me

Recorded February 11th 1948 - at 11:30 A.M. - #2903