

2-40054

FORM NO. 182-S.C.-12-46-5M O.P.H.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Walter W. Goldsmith

....., grantor (s)
of said County and State, in consideration of the sum of \$ 1.00....., to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...
Mrs. Fie Duncan on the East, C. P. Childs on the West, also C. P. Childs on the east, and Hector T. on the West, ... two
tracts of land located along the North side of the ... rd.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power
by electricity, together with the right at all times to enter upon said premises for the purpose of
inspecting said line and making necessary repairs and alterations thereon; together with the right at
all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger
or interfere with the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) do^{es} hereunto set^{his} hand (s) and seal (s)
this 2nd day of Dec. 19 47

Signed, sealed and delivered in the presence of:

R. B. Allen (SEAL)
B. F. Trammell (SEAL)
W. H. ...
Walter W. Goldsmith (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF *Greenville* } ss.

Personally appeared before me..... *W. H. ...* and made
oath that *he* saw the within named *Walter W. Goldsmith*
..... sign,
seal, and as *his* fact and deed deliver the within written instrument, and that *he*
with *B. F. Trammell* witnessed the execution thereof.

Sworn to before me this *26* day of } *W. H. ...* (SEAL)
..... A. D. 19.....
(Seal) *William S. Marshall*
Notary Public.

Recorded February 11th, 1948, at 11:30 A.M. #2903