	VUL JUU PALE L
Form No. 182—S.C.—5M 9-47	2,40047
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	<b>.</b> 
KNOW ALL MEN BY THESE PRESENTS, That	
E. W. Batson	grantor (s)
of said County and State, in consideration of the sum	of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof	
said DUKE POWER COMPANY, its successors and	_
and upon that certain tract or lot of land situated in	
Paris MfN. Rd an	
Blue ridge Drixa or	
New Buncombe Ed	on the West.
and to construct maintain and annuals in single	41
and to construct, maintain and operate in, upon and poles, wires and other necessary apparatus and appl	
and for telephone purposes, together with the right	
of inspecting said line and making necessary repair	
at all times to cut away and keep clear of said line way, endanger the proper maintenance and operation	•
said line over said premises to conform to any futu	<del>_</del>
•	
•	
	•
In WITNESS WHEREOF, the said grantor (s) do	hereunto set h. s. hand (s) and seal (s)
this 9 day of Jan 1948	ı
Signed, sealed and delivered in the presence of:	
Montales	E.H. Balon (SEAL)
502 BB-1-10-	<u> </u>
W January Wreek John	(SEAL)
STATE OF SOUTH CAROLINA ,	
COUNTY OF Journall	· ss.
Personally appeared before me	Confuse and made
oath that saw the within named	C. It. Balsan
<i>,</i> .	sign,
seal, and as act and deed deliver the with with with	in written instrument, and that
Sworn to before me this day of )	imessed the execution thereof.