

2-40046

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Andrew C. Young

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid  
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in  
and upon that certain tract or lot of land situated in County and State, bounded by lands of

Abel Lee Johnson on the East, T. J. Walker on the West,  
and Overbrook Rd. on the North.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity,  
and for telephone purposes, together with the right at all times to enter said premises for the purpose  
of inspecting said line and making necessary repairs and alterations thereon, together with the right  
at all times to cut away and keep clear of said line all trees and other obstructions that may, in any  
way, endanger the proper maintenance and operation of the same; also including the right to relocate  
said line over said premises to conform to any future highway relocation, widening or improvement.

It is understood that this Easement covers installing one guy  
on the property line, also that the present pole will be relocated  
to the property line.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)  
this 23<sup>rd</sup> day of Dec. 19 47

Signed, sealed and delivered in the presence of:

Edgar B League  
W W L

Andrew C. Young (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Laurens }

Personally appeared before me ..... and made  
oath that W saw the within named Andrew C. Young  
sign,

seal, and as his act and deed deliver the within written instrument, and that he  
with Edgar B League witnessed the execution thereof.

Sworn to before me this 23<sup>rd</sup> day of ..... (SEAL)

William S Marshall  
Notary Public

Recorded February 11th, 1948, at 11:30 A.M. #2903