•	COUNTY OF Greenville	
KNOW ALL MEN BY THESE PRESENTS, That Thomas M. Hemlerson		
	grantor (s)	
f said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof aid DUKE POWER COMPANY, its successors and and upon that certain tract or lot of land situated in	of \$, to me (us) in hand paid is hereby acknowledged, do hereby grant unto assigns, the right, privilege and easement to go in	
Floyd 7. Rougeh on the East, Flor	rence H. Spann on the West,	
nd Overbrook Rd. on the South.		
•		
and to construct, maintain and operate in, upon and coles, wires and other necessary apparatus and appliand for telephone purposes, together with the right of inspecting said line and making necessary repairs at all times to cut away and keep clear of said line way, endanger the proper maintenance and operations aid line over said premises to conform to any future.	iances, a line for transmitting power by electricity, at all times to enter said premises for the purpose is and alterations thereon, together with the right all trees and other obstructions that may, in any on of the same; also including the right to relocate	
	· ·	
In WITNESS WHEREOF, the said grantor (s) de	hereunto set hand (s) and seal (s)	
this 3 day of Dec 19 47.		
Signed, sealed and delivered in the presence of:		
MUThan	Thomas M. Hunduson (SEAL)	
DI Jarling Strick 2	(SEAL)	
STATE OF SOUTH CAROLINA		
COUNTY OF Personally appeared before me	7.77	
Personally appeared before me	MOJ HAZ and made	
oath that M saw the within named.	It end in me sign,	
	hin written instrument, and that	
	_	
with Marking Junk	vitnessed the execution thereof.	
	71-11-1- 1- 1-	