STATE OF SOUTH CAROLINA	2-10100
COUNTY OF Greenville	G. 34.
KNOW ALL MEN BY THESE PRESENTS, That	alvin Bayce
	grantor (s)
of said County and State, in consideration of the sun	•
by DUKE POWER COMPANY, the receipt whereo	
said DUKE POWER COMPANY, its successors and and upon that certain tract or lot of land situated in	
\sim \sim	<i>b</i> — •
Gansy Lellis an	the North
lation Bayce an The	East
Ramsey Gallis an the	South
W. In! Woods an the	· 11/- 12
Might wood an Til	Mille
and to construct, maintain and operate in, upon and	
poles, wires and other necessary apparatus and app	
and for telephone purposes, together with the right of inspecting said line and making necessary repair	
at all times to cut away and keep clear of said line	
way, endanger the proper maintenance and operati	•
said line over said premises to conform to any futu	are highway relocation, widening or improvement.
In WITNESS WHEREOF the said grantor (s) do	o lo hereunto set lus hand (s) and seal (s)
this \$2 ml and a love of the	neredito septimentalia (s) and sear (s)
this 22 ml day of January 1948	
Signed, sealed and delivered in the presence of:	•
Wm woods	a.H.Buf Cl (SEAL)
CI.B. Coker	(SEAL)
	(SIIII)

STATE OF SOUTH CAROLINA

COUNTY OF

Personally appeared before me

and made oath that

saw the within named

sign,

seal, and as his act and deed deliver the within written instrument, and that

with A. B. Cahar witnessed the execution thereof.

Sworn to before me this 2 / A day of

Sworn to before me this 2 / A day of

(Seal Market Morall

Notary Public.

Recorded February 11th 1948 - at 11:30 A.M. - #2903