FORM NO. 182-8.C.-12-48-5M O.P.H

OLLIE FARIISHORTA) R. M.C.

STATE OF SOUTH CAROLINA
COUNTY OF THEMSE

WYOW AND ADDRESS OF THE PROPERTY OF THE PROPER
KNOW ALL MEN BY THESE PRESENTS, That
Cuthus Register
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
The Court Alvi, the receipt whereof is hereby asknowled a little of the court of th
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
ON MORTH - WADE PARE
OH SOUTH- My Li.a.
and Farr- 1 winter
On 1 11- 1 1 1 Dansville Cd.
and to construct maintain
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting powers by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to confirm the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening, or improvement.
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In WITNESS WHEREOF, the said grantor (s) do le hereunto set hand (s) and seal (s) this 12 th day of Alac 1947.
Signed, sealed and delivered in the presence of:
Office Deice Denace Cuthur Brown (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA ss.
COUNTY OF Streenwill
Personally appeared before me Ollise Andman and made
oath that saw the within named arthur Braun
seal, and as act and deed deliver the within written instrument, and that
Sworn to before me this 5-43 day of Lucif P. Huchman (SEAL) (Seal) - Coafus witnessed the execution thereof. With A. D. 1947
Definite A. D. 1947
(Seal) - College Notary Public.