2-40048 STATE OF SOUTH CAROLINA COUNTY OF Greenville OLLIE FACHSWORTH KNOW ALL MEN BY THESE PRESENTS, That John 7. Punk, grantor (s) of said County and State, in consideration of the sum of \$200, to me (as) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of.... Tenth St. on the East, Gordon St. bn the South, and Annie Lee Lock man on the and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (c) does hereunto set here hand (s) and seal (s) this 22 day of 19 67

Signed, sealed and delivered in the presence of:

Mrs Lucy J. Parket John Charles (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF 

Personally appeared before me 
oath that 
saw the within named 

sign, 
seal, and as 
with 

with 

Sworn to before me this 

A. D. 19 47

(Seal) 

Notary Public.

Recorded December 13th, 1947 at 10:25 A.M. #24995