| VOL 323 FACE 304  FORM NO. 182—S.C.—6-45—5M—Herald  STATE OF SOUTH CAROLINA  COUNTY OFGreenville  KNOW ALL MEN BY THESE PRESE                                                                                                                                                           | NOV 26:1947  23:781  NTS, ThatI, W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V-10100<br>Burns Job                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| of said County and State, in consideration of by DUKE POWER COMPANY, the receipt DUKE POWER COMPANY, its successors a upon that certain tract or lot of land situate Manual Burns of the East. EE Chapman Cault                                                                         | the sum of \$ \( \frac{\lambda}{\lambda} \) whereof is hereby acknowled assigns, the right, ped in said County and State of the same of the | owledged, do hereby grant unto said orivilege and easement to go in and tate, bounded by lands of                   |
| and to construct, maintain and operate in, up poles, wires and other necessary apparatus and by electricity, together with the right at all ing said line and making necessary repairs an keep said line clear of all trees, buildings and with the proper maintenance and operation of | d appliances, a line for<br>times to enter upon said<br>ad alterations thereon; to<br>other objects that may,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the purpose of transmitting power<br>premises for the purpose of inspect-<br>ogether with the right at all times to |

Signed, sealed and delivered in the presence of:

d delivered in the presence of:

Watter B Meader (SEAL)

Sherie (SEAL)

| STATE OF SOUTH CAROLINA                                                                                      |
|--------------------------------------------------------------------------------------------------------------|
| COUNTY OF Tremule ss.                                                                                        |
| Personally appeared before meand made                                                                        |
| oath thatsaw the within named B Mealers                                                                      |
| seal, and asact and deed deliver the within written instrument, and thatwithwitnessed the execution thereof. |
| Sworn to before me this day of Shurel (SEAL)  (SEAL)                                                         |
| Notary Public.                                                                                               |