

2-10#24

FORM NO. 182-S.C.-12-46-5M O.P.H.

OCT 30 11 22 AM 1947

STATE OF SOUTH CAROLINA

COUNTY OF

*Greenville*

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That

*S. Lavery Smith*

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

*Jacobs Beachman on the North*

*Mrs. C. E. Gilreath on the East*

*L. E. White on the South*

*Mrs. Martha Henderson on the West*

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) do so hereunto set his hand (s) and seal (s) this 17<sup>th</sup> day of October 1947.

Signed, sealed and delivered in the presence of:

*J. W. Smith*  
*W. V. Haas*

*S. Lavery Smith* (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF

*Greenville*

ss.

Personally appeared before me *J. W. Smith* and made oath that *he* saw the within named *S. Lavery Smith* sign, seal, and as *his* act and deed deliver the within written instrument, and that *he* with *W. V. Haas* witnessed the execution thereof.

Sworn to before me this 17<sup>th</sup> day of

October A. D. 1947  
(Seal) *William S. Marshall*  
Notary Public

*J. W. Smith* (SEAL)

Recorded October 30th, 1947 at 11:22 A. M. #21734