

OCT 14 10 53 AM 1947

VOL 322 PAGE 443
E 10100

FORM NO. 182-S.C.-12-46-5M O.P.H.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That

LLOYD HARVEY, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

ON CORNER (SOUTH WEST) OF WOOD ST + PENDLETON RD. IN WOODVILLE HGTS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

SERVICE DROP ONLY. TO BE MOVED WITH SUFFICIENT NOTICE, IF & WHEN, SERVICE DROP ENDANGERS PROPERTY TO BE BUILT IN THE FUTURE

In WITNESS WHEREOF the said grantor (s) do hereunto set his hand (s) and seal (s)

this 30 day of Sept 1947

Signed, sealed and delivered in the presence of:

E. C. McDonald
Ernie E. Chapman

Lloyd Harvey (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

ss.

Personally appeared before me Ernie E. Chapman and made oath that he saw the within named Lloyd Harvey

sign, seal, and as his act and deed deliver the within written instrument, and that he with E. C. McDonald witnessed the execution thereof.

Sworn to before me this 8th day of

October A. D. 1947
(Seal) William S. Marshall
Notary Public.

Ernie E. Chapman (SEAL)

Recorded October 14th, 1947 at 10:53 A. M. #20531