VOL 321 PAGE 492

FORM NO. 182—S.C.—12-46—5M O.P.H.

7-10042

STATE OF SOUTH CAROLINA
COUNTY OF *Greenville*

KNOW ALL MEN BY THESE PRESENTS, That *O. D. DeShields*

...., grantor (s)

of said County and State, in consideration of the sum of $ *1.00* , to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of....

On North by Super Hiway
On South by S. T. Bright
On East by Harry P. Hemmill
On West by S. T. Bright

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting pow-
er by electricity, together with the right at all times to enter upon said premises for the purpose of
inspecting said line and making necessary repairs and alterations thereon; together with the right at
all times to keep said line clear of all trees, buildings and other objects that may, in any way, endan-
ger or interfere with the proper maintenance and operation of the same; also including the right to
relocate said line over said premises to conform to any future highway relocation, widening, or im-
provement.

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seal (s)
this *22nd* day of *August* 1947.

Signed, sealed and delivered in the presence of:

B. F. Fain   *O. D. DeShields* (SEAL)

Annie Ruth Kennedy   .... (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF *Greenville* } ss.

Personally appeared before me *B. F. Fain* and made
oath that *he* saw the within named *O. D. DeShields*

.... sign,
seal, and as *his* act and deed deliver the within written instrument, and that *he*
with *Annie Ruth Kennedy* witnessed the execution thereof.

Sworn to before me this *8th* day of
........*October*........A. D. 19*47* }   *B. F. Fain* (SEAL)

(Seal) *William L. Marshall*
Notary Public.

Recorded October 14th, 1947 at 11:22 A. M. #20531