| TITLE TO REAL ESTATE—G. T. 204 | |
|---|--|
| STATE OF SOUTH CAROLINA,) | |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That The Robert I. | Woodside Company |
| a corporation chartered under the laws of the State of South Caro | lina |
| a corporation chartered under the laws of the State of South Caro Greenville | in the State of South Carolina for and in consideration of |
| the sum of Ten and No/100 (\$10.00) | DOLLARS, |
| and other valuable considerations | |
| N. A. C. | |
| | ts by the grantee hereinafter named (the receipt whereof is hereby acknowledged) |
| | pargain, sell and release unto David G. Traxler, his heirs |
| and assigns | |
| | f land in Gantt Township, Greenville County, State |
| | the South side of Pleasant Ridge Avenue, Pleasant |
| Valley, being known and designated as Lot #13 | 6 and the Easterly and adjoining one-half (1/2) of |
| Lot #135, Pleasant Valley, according to Plat | of said subdivision prepared by Dalton & Neves, |
| Engineers, in April, 1946 as revised in June, | 1946, as recorded in the R.M.C. Office, Greenville |
| County, South Carolina, in Plat Book "P" on p | age 93, and having according to said Plat, the fol- |
| lowing_metes_and_bounds,_to_wit: | |
| BEGINNING_at_an_iron_pin_on_the_Nor | theast side of Lot #136 on the West side of Long |
| Hill Street, at the intersection of Pleasant | Ridge Avenue with Long Hill Street, thence S. 0-08 |
| E. 135 feet along said Street to an iron pin | at joint rear corner of Lots #136 and #161; thence |
| S. 89-52 W. 90 feet to an iron pin at rear ce | nter of Lot #135; thence N. 0-08 W. 160 feet to an |
| iron pin at front center of Lot #135 on the S | outh side of Pleasant Ridge Avenue; thence N. 89-52 |
| E. 65 feet to an iron pin on the South side o | f Pleasant Ridge Avenue; thence continuing at an |
| angle to an iron pin on the West side of Long | Hill Street, the chord of which angle is S. 44.51 |
| E. 35.3 feet to said pin, being the point of | |
| | the 1947 taxes on the above described property. |
| | ject to restrictions recorded in the R.M.C. |
| Office, County of Greenville, South Carolina | • |
| | • |
| STATE OF SOUTH CAROLINA) RELEASE | |
| 400000000000000000000000000000000000000 | |
| | One Hundred Fifty Dollars (\$150.00), The South |
| | officers, WE. Henderson, Vice-President and |
| * | within described Lots in Pleasant Valley from that |
| | odside Company, a Corporation on April 10, 1944 and |
| | nville, South Carolina, in Mortgage Book 326 on |
| page 46 on this the 29 day of August, 1947. | TVIIIE, Doden Carolina, in Moregage Book 525 Off |
| WITNESSES: | MUR SOUTH CAROTTNA NAMEONAT DANK |
| Julian L. Webb, Jr. | THE SOUTH CAROLINA NATIONAL BANK |
| | |
| Anne Marie Penry | and Clay Elrod - Cashier |
| CDATE OF COURT ALBOREN | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| | n L. Webb and made oath that he saw the within |
| | ts duly authorized officers, W. E. Henderson, Vice- |
| | with its corporate seal, and deliver the within |
| release and that he with Anne Marie Penry wit | |
| Sworn to before me this 29 day of August, A: | D., Julian L. Webb, Jr. |
| ot AR of August, A. | |
| Pauline McHugh | |
| SENGTARY Public for South Carolina | |
| | |
| Release recorded August 29th, 1947, at 9:30 A | •M• |
| BY: CES | * |
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