

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10387

KNOW ALL MEN BY THESE PRESENTS, That F. M. Taylor

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lee Goodwin on the North

Mr. McAher on the East

C. W. Ross on the South

William Waddell on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do ss hereunto set his hand(s) and seal(s) this 14 day of Jan, 1947.  
Signed, sealed and delivered in the presence of:

P. B. Fincher

F. M. Taylor (SEAL)

Leila M. Taylor

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher

oath that he saw the within named F. M. Taylor and made

seal, and as his act and deed deliver the within written instrument, and that he with Leila M. Taylor sign,

witnessed the execution thereof.

Sworn to before me this 22nd day of January, A. D. 1947

(SEAL) William S. Marshall

Notary Public

P. B. Fincher (SEAL)

Recorded August 28th 1947 at 10:00 O'clock P. M.  
BY: CES

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

142-3  
Parkins Mill Ext.

KNOW ALL MEN BY THESE PRESENTS, That Nell P. Thompson - and - William M. Thompson

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On North - Mr. Grant

On South - Paul Costner

On East - J. B. Brewer

On West - Mr. Adams

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do ss hereunto set their hand(s) and seal(s) this 7 day of April, 1947.  
Signed, sealed and delivered in the presence of:

Helon B. King

Nell P. Thompson (SEAL)

Erskine E. Traynham

William M. Thompson (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me Erskin E. Traynham

oath that he saw the within named Nell P. Thompson and - William M. Thompson and made

seal, and as their act and deed deliver the within written instrument, and that he with Helon B. King sign,

witnessed the execution thereof.

Sworn to before me this 8th day of August, A. D. 1947

(SEAL) William S. Marshall

Notary Public

Erskine E. Traynham (SEAL)

Recorded August 28th 1947 at 10:00 O'clock A. M.  
BY: CES