

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

142.3
Parkins Mill Road

KNOW ALL MEN BY THESE PRESENTS, That A. L. C. Oxner Estate by Grady Oxner (Exr. P.A.)
grantor(s)

of said County and State, in consideration of the sum of \$ One, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Fred Sims on the North
John Ashmore on the East
Ledbetter and Thompson on the South
City of Greenville on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)
this 24th day of May, 19 47

Signed, sealed and delivered in the presence of:
J. W. Smith A. L. C. Oxner Estate (SEAL)
Erskine E. Traynham By Grady Oxner Exr. PA (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named R. L. C. Oxner - Estate by Grady Oxner - Ex. P.A.

sign, seal, and as his act and deed deliver the within written instrument, and that he with Erskin E. Traynham witnessed the execution thereof.

Sworn to before me this 12th day of August, A. D. 19 47
(SEAL) William S. Marshall } J. W. Smith (SEAL)
Notary Public

Recorded August 28th 19 47 at 10:00 O'clock A. M. BY: CES

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Grover N. O'Shield
grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of property lying along North side of Hill St. R. S.
facing Edgemont Rd. Mr. Brown bounds property on West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)
this 25 day of July, 19 47

Signed, sealed and delivered in the presence of:
Erskine E. Traynham Grover N. O'Shield (SEAL)
Norman L. O'Shield (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskin E. Traynham and made oath that he saw the within named Grover N. O'Shield

sign, seal, and as his act and deed deliver the within written instrument, and that he with Norman L. O'Shield witnessed the execution thereof.

Sworn to before me this 1st day of August, A. D. 19 47
(SEAL) C. G. McCain } Erskine E. Traynham (SEAL)
Notary Public

Recorded August 28th 19 47 at 10:00 O'clock A. M. BY: CES