	TITLE TO REAL ESTATE walker, evans 8 cogswell co., charleston, s. c. 40750-1-28-46
	THE STATE OF SOUTH CAROLINA, County of Greenville.
	KNOW ALL MEN BY THESE PRESENTS, That I , Patrick A. Papini
	in the State aforesaid,
	in consideration of the sum of
	Twenty One Hundred Sixty Three & 36/100ths (\$2163.36) and assumption of the mortgage referred
	to below
ı	
	to me in hand paid
	at and before the sealing of these presents by Mrs. George Ann Pennebaker
	•
	(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
	Mrs. George Ann Pennebaker, her heirs and assigns, forever:-
	All_that_piece., parcel_or_lot_of_land_with_the_buildings_and_improvements_thereon_situate.,_
· ·	lying and being on the Southwest side of East Welborn Street near the City of Greenville, in the
	County of Greenville, State of South Carolina, being shown as Lot #26 on Plat of Anderson Street
	Highlands by Dalton & Neves, Engineers, 1939, recorded in the R.M.C. Office for Greenville County S.C. in Plat Book "J", Page 157 and having, according to said Plat and a recent survey made by
	R. E. Dalton, Engineer, January 26, 1946, the following metes and bounds, to-wit:-
	BEGINNING at an iron pin on the Southwest side of East Welborn Street at joint front corner
	of Lots 25 and 26, said pin also being 609.7 feet in a Southeasterly direction from the point where the Southwest side of East Welborn Street intersects with the Southeast side of Anderson
	Road (also known as S.C. Highway #81) and running thence with the Southwest side of East Welborn
	Street, S. 47-20 E. 50 feet to an iron pin: thence with the line of Lot 27, S. 42-40 W. 150.5 fee
	to an iron pin; thence N. 47-24 W. 50 feet to an iron pin; thence with the line of Lot 25, N. 42-40 E. 150.55 feet to an iron pin on the Southwest side of East Welborn Street, the beginning.
	As nort of the consideration for this conveyence the Grantee herein assumes and agrees to
	pay the balance due on those two mortgages given by Patrick A. Papini to Perpetual Building and
	Loan Association which are of record in the R.M.C. Office for Greenville County in Mortgage Book
	341 , Page 285 and Mortgage Book 341, Page 284, on which there is a principal balance of \$4,336.6
	with interest from August 1, 1947. This is the same property conveyed to me by deed of Johnie M. Garrett and Dessie B. Garrett
- •	dated January 28, 1946, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book
	286, Page 287.
	· ,
	•
	,