

TITLE TO REAL ESTATE

2-10380

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That H. H. Merrell

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Buncomb Rd on the North
Willis Place on the East - Ray McAllister on the South
Subs. Mt. Road

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 20 day of Dec., 1946

Signed, sealed and delivered in the presence of:

P. B. Fincher

H. H. Merrell (SEAL)

Ray McAllister (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that H. H. Merrell

sign,

seal, and as his act and deed deliver the within written instrument, and that Ray McAllister he with

witnessed the execution thereof.

Sworn to before me this 21st day of

December, A. D. 1946

(SEAL)

C. G. McCain

Notary Public

P. B. Fincher (SEAL)

Recorded July 25th 1947 at 12 O'clock M.

2-10380

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That W. A. Batson

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Sub Mt. Rd. on the North & East
C. B. Vaughan on the South -
Sub Mt. Rd. on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 20 day of Dec., 1946

Signed, sealed and delivered in the presence of:

P. B. Fincher

W. A. Batson (SEAL)

Ray McAllister (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that W. A. Batson

sign,

seal, and as his act and deed deliver the within written instrument, and that Ray McAllister he with

witnessed the execution thereof.

Sworn to before me this 25th day of

July, A. D. 1947

(SEAL)

C. G. McCain

Notary Public

P. B. Fincher (SEAL)

Recorded July 28th 1947 at 12 O'clock M.