TITLE_TO_REAL_ESTATE	
STATE OF SOUTH CAROLINA)	2 - 103 80
COUNTY OF GREENVILLE	
COUNTY OF GREENVILLE	,
KNOW ALL MEN BY THESE PRESENTS, That	rgham
<u></u>	(/ , grantor(s)
() () ()	
of said County and State, in consideration of the sum of \$\(\frac{1}{\llot 0}\) of th	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
mc	and assigns, the right, privilege and easement to go in and upon that certain fraction
lot of land situated in said County and State, bounded by lands of Ray Mca	elister on the north of case
Ray Counningham on the South	
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Julb Mt. Rd. on the Exest.	
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and to construct, maintain and operate in, upon, and through said premises, in a proper	manner, with poles, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power by electricity, together with the right at all times to ent	er upon said premises for the purpose of inspecting said line and making necessary re- of all trees, buildings and other objects that may, in any way, endanger or interfere with
the proper maintenance and operation of the same; also including the right to relocate	said line over said premises to conform to eny-future highway solocation, spidening, or
improvement	
	hereunto sethand(s) and seal(s)
thisday of, 19.4.6. Signed, sealed and delivered in the presence of:	
Signed, sealed and delivered in the presence of:	
P. B. Finches	L la le uma inchama (SEAT)
Ray Mc alister	1. C. Cunningham (SEAL)
May Mullell	(SEAL)
√ No St	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE ss.	
,	
Personally appeared before me P. B. Fincher	and made
A P P	
oath thathe saw the within named	ngham
\bigvee	
J ,	
seal, and asact and deed deliver the within written instru	ment, and thathe with
Ray Mcalister	
/	witnessed the execution thereof.
Sworn to before me this 2/ day of)
December, A. D. 1946	P. B. Fincher (SEAL)
e la mcl	SEAL)
(SEAL) 6. 4. Mc Carry	
Notary Public	J
Recorded July 28	at /20'clock M
	2-10380
STATE OF SOUTH CAROLINA	2 - 10 3 8 0
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	2-10380
COUNTY OF GREENVILLE	
COUNTY OF GREENVILLE	
SIMIL OF SOUTH CHROEMY	rghanr
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That J. C. Cummin	rgham, grantor(s)
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