	Vol	
TITLE_TO_REAL_ESTATE		2-10100
STATE OF SOUTH CAROLINA	}	
COUNTY OF GREENVILLE	PRESENTS That Mus W. G. Ch	apman
		/, grantor(s)
of said County and State, in considera	ation of the sum of \$ 0 ne , to	ome (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
acknowledged, do hereby grant unto	d State, bounded by lands of On the M	outh by-J. le. Collins
	(0)	101, 121 - Walley / Hally
	<u></u>	outh by - masters
	0)	Kat the - I to toolling
purpose of transmitting power by ele pairs and alterations thereon; together the proper maintenance and operatio improvement.	r with the right at all times to keep said line clear or n of the same; also including the right to relocate	manner, with poles, wires and other necessary apparatus and appliances, a line for the rupon said premises for the purpose of inspecting said line and making necessary refall trees, buildings and other objects that may, in any way, endanger or interfere with said line over said premises to conform to any future highway relocation, widening, or
In WITNESS WHEREOF, the	said grantor(s) doh	ereunto sethand(s) and seal(s)
thisday of	of	
Signed, sealed and delivered in the property of the sealed and delivered in the se	of fune, 1947. resence of: English Endems No Sta	Mrs Vr. Ghap man (SEAL)
Sodie. &	Edens	<i>V</i> (SEAL)
	No Sta	mps
OF THE OF COVERY CAROLINA		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss.	
	Mrs Bobbie Propes	and made
Personally appeared before me-	can the within named Mrs at 9. 6	hapmani
oath that	ary tile within manos	sign,
seal and as her	act and deed deliver the within written instru-	ment, and thathe with
Sadie I	Edans	witnessed the execution thereof.
(/	10	•
Swom to before me this	June, A. D. 19-4-7	Mrs Bobbie Propes (SEAL)
(SEAL)	O C. G. M. Cain	
2 g Th	L. l. 10 47	
Recorded V 0	19-7-7	2 - 10 10 0
STATE OF SOUTH CAROLINA		2 - 18100
COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE	PRESENTS, That C. P. Coster o	Maud B. Coster
		, grantor(s)
of said County and State, in consider	eration of the sum of \$ 1.00	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby and assigns, the right, privilege and easement to go in and upon that certain tract or
	\mathcal{O}_{2}	East side of Blakley live
in the sec	and block known	asi Fair Hights
		and other peressary apparatus and appliances, a line for the
purpose of transmitting power by e	electricity, together with the right at an times to en	manner, with poles, wires and other necessary apparatus and appliances, a line for the ter upon said premises for the purpose of inspecting said line and making necessary reof all trees, buildings and other objects that may, in any way, endanger or interfere with a said line over said premises to conform to any future highway relocation, widening, or
A WITHWISE WHITE OF A	e said grantor(s) do_LL	hereunto sethand(s) and seal(s
	O bara Brancos(o) continues of	•
	of	
P. B. Finch	ul	C. P. Coster (SEAL) Mande B. Coster (SEAL)
Chas. V.	Coster	tamps (SEAL)
		tunp
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ss.	
	OB Fincher	and mad
oath thathe	saw the within named b. P. Coster	and Maude B leaster
		sigr
seal, and astheir	act and deed deliver the within written instr	ument, and thathe with
	Costos	_witnessed the execution thereof.
Sworn to before me this	3/21 day of	
	march. An 1947	(SEAL
(SEAL)	Cy McCoam Notary Public	
Recorded U	ely 28 th Notary Public 1947	atM.
111,0,111,111,111		