STATE OF SOUTH CAROLINA	2 - 10100
COLLYBRA OF ORDERSTATE	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That 1 10	per
·V	, grantor(s
of said County and State, in consideration of the sum of \$ 1.00	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby successors and assigns, the right, privilege and easement to go in and upon that certain tract of
acknowledged, do hereby grant unto said DUKE POWER COMPANI, its s	Of the state of th
	Stalker on the north
<u> </u>	Luper on the East
VFar	Be ad on the South
Brown	Philphot on the West
and to construct, maintain and operate in, upon, and through said premises, in	a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the es to enter upon said premises for the purpose of inspecting said line and making necessary re-
nairs and alterations thereon: together with the right at all times to keen said li	ne clear of all trees, buildings and other objects that may, in any way, enganger or interfere with
the proper maintenance and operation of the same; also including the right to improvement.	o relocate said line over said premises to conform to any future highway relocation, widening, or
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In WITNESS WHEREOF, the said grantor(s) do 22	hand(s) and seal(s
thisday oftel	
Signed, sealed and delivered in the presence of:	•
P. B. Fincher	J. S. Louper (SEAL)
	(CEAL
J. W. Smith	
<u> </u>	No Stamps
STATE OF SOUTH CAROLINA	· · · · · · · · · · · · · · · · · · ·
COUNTY OF GREENVILLE ss.	·
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Personally appeared before me	`and ma
oath thathe saw the within named_ I. W. Lr.	oper
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	en instrument, and thathe with
P. B. Finches	witnessed the execution thereof.
	í
Sworn to before me this	y of
(SEAL)  A. D. 19  (SEAL)  Notary Public	47 J. Smith (SEAL
(SEAL) J. M. Claim	
Notary Public	)
Recorded	19 <u>47</u> at
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