| TITLE TO REAL ESTATE                  |  |   |                                       | KEYS PRINTING CO., GREENVILLE, S. C.   |
|---------------------------------------|--|---|---------------------------------------|--|
| STATE OF SOUTH CAROLINA,              | 1  |   |                                       |  |
| Greenville County.                    |  | •                                       | ./                                    |  |
| KNOW ALL MEN BY THESE                 | E PRESENTS, That I . H                                 | lelen C. Austin                         |                                       |  |
| •                                     |  |   |                                       |  |
|                                       | forty-five hundr                                       |   |                                       | , Dollars                              |
| in consideration of the sum of        |  |   | •                                     | Dollars                                |
| topaid by                             | Mary Sarkis and Se                                     |   |                                       |  |
|                                       |  |   |                                       |  |
|                                       |  |   |                                       | s do grant, bargain, sell and release, |
| all that piece, parcel or lot of land | · · · · · · · · · · · · · · · · · · ·                  |   |                                       | attle Courts Chat of Court Courts      |
|                                       | •  |   |                                       | ville County, State of South Carolina. |
|                                       | ide of the Augusta R                                   |   |                                       | <del>-</del>                           |
| Plat Book "K", Page                   | 60, made by Dalton                                     | & Neves February                        | 7, 1938, Said lot                     | has the following                      |
| metes and bounds, t                   | o-wit:   |   | <del> </del>                          |  |
|                                       |  |   |                                       |  |
|                                       | n pin on the northea                                   |   |                                       | · · · · · · · · · · · · · · · · · · ·  |
|                                       | h the line of the Mo                                   |   |                                       |  |
|                                       | de of Park Drive; th                                   | -                                       |                                       |  |
|                                       | orner of Lot No. 6;                                    |   |                                       |  |
|                                       | the north side of th                                   |   |                                       |  |
|                                       | 43 W. 100 feet to th                                   |   |                                       | <del>-</del>                           |
|                                       | fore granted or conv                                   |   | te Highway Departme                   | nt for the purpose                     |
| of widening, etc.                     | along said Augusta R                                   | load.                                   |                                       |  |
|                                       |  |   |                                       |  |
| Grantee herein to p                   | ay all 1947 taxes.                                     |   |                                       |  |
| ,                                     |  |   |                                       |  |
|                                       |  |   |                                       |  |
|                                       |  | *************************************** |                                       |  |
|                                       | · .  |   |                                       | ****                                   |
|                                       |  |   |                                       |  |
|                                       |  |   |                                       |  |
|                                       |  |   | *                                     | ***                                    |
|                                       |  |   | · · · · · · · · · · · · · · · · · · · | , deed recorded in office of Register  |
|                                       | e County, in Bookgular, the rights, members, hereditam |   |                                       | wwise incident or annertaining         |
|                                       |  |   |                                       | Selma Sarkis, their                    |
|                                       |  |   |                                       | heirs and assigns, forever.            |
|                                       |  |   |                                       | heirs, executors and administrators to |
|                                       |  |   |                                       | kis, theirbeirs and assigns.           |
| against                               | myself   | and                                     | my                                    | heirs and assigns,                     |
| <del>-</del>                          | ing, or to claim the same, or any pa                   | ,                                       |                                       |  |
|                                       |  |   |                                       | <b>Y</b> in the year of                |
| our Lord one thousand nine hundred    | d and rorty-seve                                       | <u>n.</u>                               |                                       |  |
| Signed, Sealed and Delivered in       |  |   |                                       | n(SEAL)                                |
|                                       |  |   |                                       | (SEAL)                                 |
| mested w. matket                      | C. C. Charman Connelled &                              | 9and                                    |                                       | (SEAL)                                 |
|                                       |  | <b>4</b> and _                          |                                       |  |
|                                       | O. S. Stamps Cancened, φ.                              |   | :Cents.                               |  |
| OTHER ON COMMITTEE OF THE             | 1 7  |   | PROBATE                               |  |
| STATE OF SOUTH CAROLINA,              |  | ared before meMa                        | rjorie Waugh                          | •                                      |
| Greenville County.                    | e within named Helen C                                 |   | •                                     | •                                      |
| and made oath thatne saw the          | eract and deed   | , deliver the within written E          |                                       | erein mentioned, and thatShe           |
| with                                  | Wesley M. Walker                                       | *************************************** |                                       | witnessed the execution thereof.       |
| SWORN to before me, this              | 15th   |   |                                       |  |
| day of World Wolle                    | 1y 19: 4   | Mari                                    | orie Waugh                            |  |
| Mestey M. Mark                        | Notary Public, S. C.                                   | 5.)                                     | ı                                     | -                                      |
|                                       |  |   |                                       |  |
| STATE OF SOUTH CAROLINA,              |  |   | RENUNCIATION OF                       | DOWER                                  |
| Greenville County.                    |  | •                                       | •                                     |  |
| I,                                    |  | , a Notary Public                       |                                       | do hereby certify unto all whom it may |
|                                       |  |   |                                       |  |
|                                       | •  |   |                                       | and without any compulsion, dread or   |
|                                       |  |   |                                       |  |
|                                       |  |   |                                       |  |
| •                                     | and estate, and also all her right and                 |   | all and singular the premises within  | in mentioned and released.             |
|                                       | al, this   |   | · :                                   |  |
| day of                                | Anno Domini, 19  | : }                                     |                                       |  |
|                                       | /T   | 8.)                                     |                                       | , • •                                  |
|                                       | Anno Domini, 19(L. Notary Public, S. C.                |   |                                       | . •                                    |
|                                       | Notary Public, S. C.  July 16th                        |   |                                       | . •                                    |