······································	TITLE_TO_REAL_ESTATE	
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SENDENCE STATE OF GREENVILLE STATE OF GREENVILLE SAWGER	2-105-60 L. D. Huff, Gladys 14. Cartledge and grantor(s)
	of said County and State, in consideration of the sum of \$_1.00 (one dead acknowledged, do hereby grant unto said DUKE FOWER COMPANY, its	, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby s successors and assigns, the right, privilege and easement to go in and upon that certain tract or
	lot of land situated in said County and State, bounded by lands of	est Lee Richardson on the north
	Reedy River on the West	East, Marah Harrison on the South
		in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the times to enter upon said premises for the purpose of inspecting said line and making necessary relatine clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the relocate-said line-over said premises to conform to any future highway relocation, widening, or
-	In WITNESS WHEREOF, the said grantor(s) do	hereunto sethand(s) and seal(s)
	thisday ofdecembersigned, sealed and delivered in the presence of:	, 19_4_6
		(PL / I) IO IO II
	Dorothy K. Zorne	Stadys H. Cartledge (SEAL)
		No Stamps Visian H Sawjer (Seal)
	STATE OF SOUTH CAROLINA county of creenville ss.	, in the second of the second
	Laurens Personally appeared before me G. B. Holla.	
	oath thathe saw the within named_Chil 44	Huff, Gladys H. Cartledge and
	Vivian H. Sawyer	sign,
	seal, and as their act and deed deliver the within written instrument, and thathe with	
	to to the	1
	A Swam to before me this	0 10 10
/₹	(SEAL) alice P. alexander Notary Pub	1946 (SEAL)
	f/ a a at	•
	SEAL Recorded June 2	
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	2-10316 Moore
	,	grantor(s)
	of said County and State, in consideration of the sum of \$acknowledged, do hereby grant unto said DUKE POWER COMPANY, it	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby successors and assigns, the right, privilege and easement to go in and upon that certain tract or
	lot of land situated in said County and State, bounded by lands of	of Lot # 2 in Marshal Forrest
	Subdivision as fell tal	made by Dalton & Neves Engineers ining Riverside Dr. on the north
	m W Menrill on the Cast - 6 and to construct, maintain and operate in, upon, and through said premises, purpose of transmitting power by electricity, together with the right at all together with the right at all times to keep said	in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the times to enter upon said premises for the purpose of inspecting said line and making necessary red line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the released said line over said premises to conform to any future highway relocation, widening, of
		
		hereunto sethand(s) and seal(s
	In WITNESS WHEREOF, the said grantor(s) do_lal	
	thisday ofderenwer. Signed, sealed and delivered in the presence of:	, 19-7-9
	J. W. Smith	SEAL (SEAL
	Edward M. Farmula	· No Stamps
	STATE OF SOUTH CAROLINA	•
	COUNTY OF GREENVILLE	, L
	Personally appeared before me	Movre and made
	seal, and asact and deed deliver the within written instrument, and thathe with	
	Edward M. Farmula	
	Sworn to before me this	_day of)
	December AD	1946 OSV Smith
	(SEAL) 6 9. MCGain Notary Pul	blic SEAL
	Recorded	194Z_atM.
	я . //	