| TITLE_TO_REAL_ESTATE | | | |
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| STATE OF SOUTH CAROLINA | | 7 10100 | |
| COUNTY OF GREENVILLE | , | 7-10100 | |
| | Mild | red L. Haton | |
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| of said County and State, in considerat | ion of the sum of \$1. | QQ to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is NY, its successors and assigns, the right, privilege and easement to go in and upon that certain | hereby |
| | | | |
| lot of land situated in said County and | State, bounded by lands of | Lindsey Bridge Rd, on the North | |
| Graby Lindsey on the | East, J. L. Line | dsey on the South | |
| Dora Lindsey on the | Nest. | | |
| 2929-220-0-1 | | | |
| and to construct, maintain and operate | in, upon, and through said pren | mises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line | for the |
| numose of transmitting nower by elect | dicity together with the right o | at all times to enter upon said premises for the purpose of inspecting said line and making neces ep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfe | sarv re- |
| the proper maintenance and operation | of the same; also including the | e right to relocate said line over said premises to conform to any future highway relocation, wide | ning, or |
| improvement. | | · | |
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| *************************************** | | | |
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| | 1 | hereunto sethand(s) and | d seal(s) |
| thisday of. Signed, sealed and delivered in the pres | Feb. | , 19_ <u>47</u> . | |
| · · | 1 | | |
| P. B. Fincher | | · | |
| Mrs. Adell R. | Lindsey | | _(SEAL) |
| | 1 | No Stamps | |
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| STATE OF SOUTH CAROLINA | 1 | | |
| COUNTY OF GREENVILLE | SS. | | |
| Personally appeared before me | p R | Fincher | nd mada |
| | 1 | | na made |
| • | | es. Mildred L. Haton | <u>-</u> |
| · | | · | sign, |
| seal, and as : her | _act and deed deliver the with | thin written instrument, and thathe with | |
| | | witnessed the execution thereof. | |
| | • | | |
| Sworn to before me this | lst | A. D. 19_47 P. B. Fincher. | |
| May | , A | A. D. 19. 47 P. B. Fincher. | (SEAL) |
| (SEAL)CGMcGain_ | | | , |
| | Notar | ry Public . | |
| RecordedMe | y 2nd. | O'clock | 5.G |
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| | | DI. | 78 4.9 |
| STATE OF SOUTH CAROLINA | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | 2-10100 | |
| COUNTY OF GREENVILLE | , | 2-10100 | |
| COUNTY OF GREENVILLE | RESENTS, That J. H | | |
| COUNTY OF GREENVILLE | | 2-10100 | |
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| COUNTY OF GREENVILLE KNOW ALL MEN BY THESE P | | 2-10100 H. Henson | rantor(s) |
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