TITLE TO REAL ESTATE	
STATE OF SOUTH CAROLINA	2-10100
COUNTY OF GREENVILLE	
	<u>ws</u>
	grantor(s)
of said County and State, in consideration of the sum of \$, tacknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors	
lot of land situated in said County and State, bounded by lands of	
Property lying along North East side of Congare	
on the North West and	
and to construct, maintain and operate in, upon, and through said premises, in a proper purpose of transmitting power by electricity, together with the right at all times to enter pairs and alterations thereon; together with the right at all times to keep said line clear of the pairs and alterations thereon; together with the right at all times to keep said line clear of the pairs and alterations.	manner, with poles, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power by electricity, together with the right at all times to enterpairs and alterations thereon; together with the right at all times to keep said line clear of the proper maintenance and operation of the same; also including the right to relocate	of all trees, buildings and other objects that may, in any way, endanger or interfere with said line over said premises to conform to any future highway relocation. widening or
improvement.	said line over said premises to comorni to any ration ingliffing resonators, waterings, or
	hereunto sethand(s) and seal(s)
thisday of April , 1947. Signed, sealed and delivered in the presence of:	
Signed, sealed and delivered in the presence of: Mrs. Hattie Henson	Fred Matthews(SEAL)
	(SEAL)
	amps
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE \(\right\) ss	
Personally appeared before meClaudell Henson	and made
oath thathe saw the within named Fred Matthew	
·	
seal, and ashisact and deed deliver the within written instru	
Mrs. Hattie Henson	
Sworn to before me thisday of)
April 47	Claudell Henson (SEAL)
(SEAL) C. G. McCain	(SEAL)
Notary Public	J = 2.4.0 = =
Recorded April 28th 19 47	at 上 : 其O C'clock P。 M
**************************************	DV:P ^
	BY:B.G.=
STATE OF SOUTH CAROLINA	2-10100
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	2+10100
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That C. J. Hiott	2-10100 and G. M. Phillips
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