| | TITLE TO REAL ESTATE | | ! | | | \$2062 PROVENCE- | JARRARD 00.—GÜLENVILLB |
|-------------|---|--|---------------------|--------------------|-------------------------|--------------------------|------------------------|
| | | | | | | | |
| | THE STATE OF SOUTH CARC | LINA,) | | | | r | • |
| | County of Greenville. | , | 4 (73a m)- | | | | |
| | | E.PRESENTS, That I. We | | | | | |
| | | | | | | | |
| | in the State aforesaid | | | | | | |
| | in consideration of the sum of | Two Thousand (\$2,000.0 | | | | | |
| | | | | | .: | | , Donars |
| | toin hand | paid, at and before the sealing of t | hese presents by . | ROY C. | ALION | | |
| | | | | | | | |
| | (the receipt whereof is hereby a | cknowledged) have granted, bargain | ed, sold, and relea | sed, and by th | ese presents do grant, | bargain, sell and rele | ease unto the |
| | said Roy C. Allen | and his heirs and ass | igns Foreve | <u> </u> | | | |
| | All that piece, parcel or lot of lan | nd inOne | el | | Township, Greenv | ille County, State of S | outh Carolina. |
| | Situate near t | he Double Springs Bapi | tist Church | and Scho | 001. in 11-D 5 | chool Distri | et. lving |
| | | ! | | | | | |
| | | de of a road that lead | | | - | _ | ~,"· |
| | Green Place, b | ounded by lands of Her | nr <u>y Lindsey</u> | , Dennis | Skinner, A. I | Southern, | <u>John Willis</u> |
| | Estate Charle | s_Ballenger_Estate_lar | nds and oth | er lands | of grantor. | ontaining Fi | fty and one |
| | • | res, more or less, hav | | | | - | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | • | _ | 1,3 | | • • | |
| | <u>at an iron pin</u> | on road, the southwes | stern corne | r of the | tract, and ru | ins thence S. | <u>69.30 E</u> |
| | 512.6 feet to | a stake between water | oak and w1 | ld cherry | y; thence N. 5 | 7.00 E. 1782 | feet to |
| | the center of | Middle_Beaverdam_cree | r. thence w | n.end wii | th the meander | e of said or | eek shout W |
| | | 1 | • | _ | | | |
| | | ximately_1100_feet_to | | | | | |
| | of creek); the | nce s. 27.45 W. 126 fe | et to a st | ake_by_ma | aple; thence S | 74.30_W1 | <u>370_feet</u> |
| | to a stone and | ir on pin; thence S. | 7.51 E. 767 | .4_feet_i | to_a_persimmor | by road; th | ence_with |
| _ | | E. 342 feet to the be | | | - | • | |
| | 1044 50 10 000 | м <u>• уф= 1000 00 оно оо</u> , | <u> </u> | | | | |
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| | | • | | | | | "Ath. |
| • | The above described land is | the same conveye | ed to me by | | | | |
| | | n the | | | | _, deed recorded in offi | ce of Register |
| | | e County, in Book | | | | * | |
| | TOGETHER with, all and sin | gular, the rights, members, hereditan | ents and appurten | ances to the sai | d premises belonging or | in anywise incident or | appertaining. |
| | TO HAVE AND TO HOLD, | all and singular, the premises before | e mentioned unto tl | e said | | | |
| | | Roy C. Allen and | | | | | |
| | | do hereby bind myself and | | | | | |
| | warrant and forever defend all and | singular the said premises unto the sa | idROY_C. | Allen ar | nd_bia | | |
| | | | | | | | |
| | heirs and assigns, against | myself | and | m a | | heirs, and | against every |
| | person whomsoever lawfully clair | ning, or to claim the same, or any pa | art thereof. | | | | |
| | WITNESSmy | hand and seal, this | 19th | | day of | December : | in the year of |
| | our Lord one thousand nine hund | red and Forty-six | | and in the | one hundred and | seventy-firs | t |
| | year of the Independence of the | United States of America. | | | • • • • | | • |
| | Signed, sealed and Delivered | in the Presence of | _ | | WA_ | Clark | (L. S.) |
| | Mrs. R. | A. H111 | | | | - | (L. S.) |
| | Н. Д. Н | ewkins | | | | | (L. S.) |
| | · | S. C. Stamps Cancelled, \$ | | | | | |
| | | U. S. Stamps Cancelled, \$ | • | | | | |
| | | | | | | | |
| | THE STATE OF SOUTH CARO | 1 | • | _ | | | |
| | Greenville County. | PERSONALLY appear | red before me | Mrs. R. | A. Hill | | |
| | and made oath thatShe saw th | ne within named | A. Clark | | | | |
| | | hisact and deed, de | | | | | |
| | | H. D. Hawkins | | | | | |
| | | 19th | | | | | 4 - 4 |
| | | mber A. D., 19 46 | | | Mrs. B | . A. H111 | |
| | • | | | | | | |
| | No | Hawkins (L. S.) | • to | | | • | |
| | | | | | | | |
| | THE STATE OF SOUTH CARO | LINA, | | | | RENUNCIATION | OF DOWER. |
| | Greenville County. | | | | | | 9 |
| | | a Notary Public for | | | | | |
| | | ttie Mae Clark | | | | | |
| | | W. A. Clerk | | | | | |
| | | nd upon being privately and separate | | | | | |
| | | persons whomsoever, renounce, release | | | | | |
| | | Roy C. Allen and his | | | | | |
| | | t and estate, and also her right and | | | | | |
| | | seal, this 19th | | | - | | |
| | | | | • | Hattie Ma | A Glambe | .1. |
| | | cember A. D., 19 46 | | | nalloMa | C-CTS LR | |
| | He De He | tary Public for South Carolina | | • | *; | | • |
| | | | 1 | | . . . | A | DW.AT S |
| | Recorded | Apr1:1 26 | 19_47_ | _, at10 : 2 | .Oo'clock, | м. А | BY:CLB |