

TITLE TO REAL ESTATE

2-10196

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That O. W. Stewart

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Eskew Property on the north; Mr. Randall on the east; W. O. Turner on the south; N. P. Nesbitt on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

The Duke Power Co. reserves the right to continue power lines off property and place anchors at necessary places.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 13 day of Dec., 19 46

Signed, sealed and delivered in the presence of:

P. B. Fincher

O. W. Stewart (SEAL)

J. W. Smith

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named C. W. Stewart

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

P. B. Fincher

witnessed the execution thereof.

Sworn to before me this 13th day of December, A. D. 19 46

(SEAL) C. G. McCain

Notary Public

J. W. Smith (SEAL)

Recorded April 10 19 47 at 12 M. O'clock BY:CLB M.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10196

KNOW ALL MEN BY THESE PRESENTS, That Vardry L. Johnson, Jr.

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Thelma J. Neal on the north; W. W. Tarrant on the east; Simpson property on the south; V. L. Johnson, Sr. on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; ~~also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.~~

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 19th day of December, 19 46

Signed, sealed and delivered in the presence of:

J. W. Smith

Vardry L. Johnson, Jr. (SEAL)

P. B. Fincher

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named Vardry L. Johnson, Jr.

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

P. B. Fincher

witnessed the execution thereof.

Sworn to before me this 26th day of December, A. D. 19 46

(SEAL) C. G. McCain

Notary Public

J. W. Smith (SEAL)

Recorded April 10 19 47 at 12 M. O'clock BY:CLB M.