

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That Mrs. I. M. Wood, Admx. - I. M. Wood, Estate

....., grantor(s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of
Jess Taylor on the north; J. R. Christopher on the east; R. A. Dodson on the south;
John Green on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary re-
pairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with
the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or
improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)
this 17 day of Feb., 19 47

Signed, sealed and delivered in the presence of:
P. B. Fincher Mrs. I. M. Wood, Admx. (SEAL)
Mat Wood I. M. Wood Estate (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made
oath that her he saw the within named Mrs. I. M. Wood, Admx. I. M. Wood estate

..... sign,
seal, and as her act and deed deliver the within written instrument, and that Mat Wood he with
Mat Wood witnessed the execution thereof.

Sworn to before me this 24th day of
March, A. D. 19 47 }
(SEAL) C. G. McCain Notary Public } P. B. Fincher (SEAL)

Recorded April 10 19 47 at 12 M. O'clock M.
BY:CLB

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That R. W. Ray

....., grantor(s)
of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of
W. W. Adkins estate on the north; Hubert Roe on the east; D. L. Ray on the south and
west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the
purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary re-
pairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with
the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or
improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)
this 19 day of Feb., 19 47

Signed, sealed and delivered in the presence of:
P. B. Fincher R. W. Ray (SEAL)
Mrs. Dan Ray (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made
oath that his he saw the within named R. W. Ray

..... sign,
seal, and as his act and deed deliver the within written instrument, and that Mrs. Dan Ray he with
Mrs. Dan Ray witnessed the execution thereof.

Sworn to before me this 24th day of
March, A. D. 19 47 }
(SEAL) C. G. McCain Notary Public } P. B. Fincher (SEAL)

Recorded April 10 19 47 at 12 M. O'clock M.
BY:CLB