

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

7-10028

KNOW ALL MEN BY THESE PRESENTS, That J. A. Poole

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

S. A. Loftis on the north; Andrew Loftis on the east; Cecil Byrs on the south;  
W. A. Huff on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 7 day of Mch., 1947.  
Signed, sealed and delivered in the presence of:

P. B. Fincher J. A. Poole (SEAL)  
W. H. McKinney (SEAL)

No Stamps

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named J. A. Poole

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

W. H. McKinney witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 1947

(SEAL) C. G. McCain Notary Public P. B. Fincher (SEAL)

Recorded April 10 1947 at 12 M. O'clock M.

BY:CLB

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

7-10030

KNOW ALL MEN BY THESE PRESENTS, That Bertha A. Pitmon

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

G. N. Moon on the north; Carl Turner on the east; Mrs. W. A. Dabney on the  
south; Mrs. P. E. Coster on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 7 day of Feb., 1947.  
Signed, sealed and delivered in the presence of:

P. B. Fincher Bertha F. Pittman (SEAL)  
P. E. Coster (SEAL)

No Stamps

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Bertha F. Pittman

sign,

seal, and as her act and deed deliver the within written instrument, and that he with

P. E. Coster witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 1947

(SEAL) C. G. McCain Notary Public P. B. Fincher (SEAL)

Recorded April 10 1947 at 12 M. O'clock M.

BY:CLB