

TITLE TO REAL ESTATE

7-10030

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Mrs. W. A. Dabney

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

W. L. Pitmon on the north and east; W. G. Howard Estate on the south and west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 7 day of Feb., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher

Mrs. W. A. Dabney (SEAL)

P. E. Coster (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Mrs. W. A. Dabney sign,

seal, and as her act and deed deliver the within written instrument, and that he with

P. E. Coster

witnessed the execution thereof.

Sworn to before me this 24th day of

March, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

7-10030

KNOW ALL MEN BY THESE PRESENTS, That Viola P. Butler

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

W. L. Coster on the north; Burt Anthony on the east; W. L. Plumbley on the south; S. C. Dill on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 10 day of Feb., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher

Viola P. Butler (SEAL)

H. J. Butler (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Viola P. Butler sign,

seal, and as her act and deed deliver the within written instrument, and that he with

H. J. Butler

witnessed the execution thereof.

Sworn to before me this 24th day of

March, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB