TITLE_TO_REAL_ESTATE	
STATE OF SOUTH CAROLINA)	7-10100
· · · · · · · · · · · · · · · · · · ·	1-20200
COUNTY OF GREENVILLE	, <u> </u>
KNOW ALL MEN BY THESE P	RESENTS, That Porter F. Vaughn and Margaret B. Vaughan
	, grantor(s)
	1 - ·
of said County and State, in considerati	ion of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or
lot of land situated in said County and	State, bounded by lands of
	nor on the north: R. P. Well, P. G. Frady on the east: Mr. Henderson
•	
on the so	outh; Manley Hawkins on the west
and to construct, maintain and operate	in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the
pairs and alterations thereon; together v	ricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary rewith the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with
the proper maintenance and operation improvement.	of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or
anprovement.	
In WITNESS WHEREOF the sai	d grantor(s) dohand(s) and seal(s)
7	granton(s) do
thisday of_	Mch, 19_47
P. B. Fin	cher Porter F. Vaughn (SEAL)
	r Margaret B. Vaughn (SEAL)
	No Stamps
STATE OF SOUTH CAROLINA	<u></u>
COUNTY OF GREENVILLE	ss.
,	n n manatan
Personally appeared before me	P. B. Fincher and made
oath that he saw	the within named Porter F. Vaughn and Margaret B. Vaughan
	sign,
seal, and ashis	act and deed deliver the within written instrument, and thathe with
19 13	Town
	Ferrwitnessed the execution thereof.
Sworn to before me this	day of
Mar	ch , A. D. 19 47 McCain Notary Public (SEAL)
(07)	Yacata (SEAL)
(SEAL)	Notary Public
	rotary rubite
RecordedAp	ril 10 19 47 at 12 Ma O'clock M.
	BY:CLB
STATE OF SOUTH CAROLINA.	
STATE OF SOUTH CAROLINA.	7-10100
STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE	
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