

TITLE TO REAL ESTATE

7-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That W. S. Bradley

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

B. C. Wood on the north; T. P. Wood on the east; J. C. Roe on the south; Mrs. Melton Turner on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 7 day of Mch., 19 47

Signed, sealed and delivered in the presence of:

P. B. Fincher W. S. Bradley (SEAL)
Curtis Porter (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me P. B. Fincher and made

oath that he saw the within named W. S. Bradley

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Curtis Porter witnessed the execution thereof.

Sworn to before me this 24th day of

March, A. D. 19 47

P. B. Fincher (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded April 10 19 47 at 12 M. O'clock M.

BY:CLB

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10100

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Julia S. Crawford

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

on north by W. R. Black; on south by Super Hwy; on east by W. R. Black; on west by T. J. Watson

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 3rd day of March, 19 47

Signed, sealed and delivered in the presence of:

B. F. Farr Mrs. Julia S. Crawford (SEAL)
Mrs. Carroll Pittman (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me B. F. Farr and made

oath that he saw the within named Mrs. Julia S. Crawford

sign,

seal, and as her act and deed deliver the within written instrument, and that he with

Mrs. Carroll Pittman witnessed the execution thereof.

Sworn to before me this 24th day of

March, A. D. 19 47

B. F. Farr (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded April 10 19 47 at 12M. O'clock M.

BY:CLB