TITLE TO REAL ESTATE			
STATE OF SOUTH CAROLINA	·	2 <b>-1</b> 0100	
COUNTY OF GREENVILLE			
KNOW ALL MEN BY THESE PRESENTS, ThatJ	. B. Rasor, Jr.		
	Barmore Realty Co a corp	oration	- = rantor + -
of said Gounty and State, in consideration of the sum of One De acknowledged, do hereby grant unto said DUKE POWER COM	to it (us) in hand paid by DUKE POWI	ER COMPANY, the receipt w	hereof is hereby
	·		1
certain tract or lot of land situated in said County and State, boun			
Lot # 15 & 17 Saul Property Plat Book	F, Page 246, R. M. C.		 
and to construct, maintain and operate in, upon, and through said a line for the purpose of transmitting power by electricity, togeth	ner with the right at all times to enter upon said	premises for the purpose of ins	specting said line
and making necessary repairs and alterations thereon; together w that may, in any way, endanger the proper maintenance and open	with the right at all times to cut away and keep cration of the same.	lear of said line all trees and o	ther obstructions
, <u></u>	<u>:</u>		
`			
In WITNESS WHEREOF, the said granter() dos	y Co. has caused this instru		
NNANAN ATTIAIRIG		han	d(-) and ecal(-)
thisday of Mch. Signed, sealed and delivered in the presence of:	, 1947		
P. B. Fincher		altw Co.	(SFAI)
		•	ł
Dearman S. Owens	DI: 0 • D:	President	
	Attest: 1	Nettie Simpson,	
STATE OF SOUTH CAROLINA ss.		Secretary	•
COUNTY OF GREENVILLE		• • • • •	-
Personally appeared before meP_B_Fin	ncher		and made
oath thathe saw the within named	B. Rasor, Jr., President and	Nettie Simpson, Se	ecretary.
respectively of the Barmore Realty Co.	, Company		sign,
seal, and astheact and deed deliver the w	a a m m a m a + 1 a m	, , , , , , , , , , , , , , , , , , , ,	
•			
Dearman S. Owe	•	•	
Sworn to before me this24th	day of		
March, A.	D, 1947 P. B. Finche	r,	(SEAL)
(SEAL) G. G. McCain Notary F			
Notary F	Public		**************************************
RecordedApril 10th	19_47_ at 12	O'clock	$\mathbf{BY:E}$ .
STATE OF SOUTH CAROLINA	•	2 7 22 22	
COUNTY OF GREENVILLE		2-10100	
. KNOW ALL MEN BY THESE PRESENTS, That	A. J. Lister		
······································			
of said County and State, in consideration of the sum of One De-	Har to me (us) in hand paid by DUKE POWE	ER COMPANY, the receipt w	hereof is hereby
acknowledged, do hereby grant unto said DUKE POWER COM			İ
certain tract or lot of land situated in said County and State, boun-			F.
East by John Thomas, South by Posey	West by Foster		
and to construct, maintain and operate in, upon, and through said a line for the purpose of transmitting power by electricity, togeth	er with the right at all times to enter upon said	premises for the purpose of ins	specting said line
and making necessary repairs and alterations thereon; together w that may, in any way, endanger the proper maintenance and oper	ith the right at all times to cut away and keep c ation of the same.	lear of said line all trees and of	ther obstructions
	·		
	•		1
In WITNESS WHEREOF, the said grantor (S) do GS		hand	18) and seal(8)
this day of <b>February</b> Signed, sealed and delivered in the presence of:	, 1947		ļ.
	A T Teat	- o <b>m</b>	CTAIN
Helen Lister		,er	(SEAL)
Max Raines	• • • • • • • • • • • • • • • • • • • •		(SEAL)
			<u> </u>
STATE OF SOUTH CAROLINA		* * * * * * * * * * * * * * * * * * *	
COUNTY OF GREENVILLE \( \right\) ss.		<u>.</u>	
Personally appeared before me	Max Raines		and made
oath thathe saw the within named			1
•			•
			- '
seal, and as act and deed deliver the wi	thin written instrument, and that he with		<u> </u>
·	witnessed the execution thereof.		•
		•	!
Sworn to before me this12th			1
February A.1	D., 19_47	168.	(SEAL)
(SEAL) William S. Marshall Notary Pr	nblic .		
			105F-17 6
RecordedApril 10th	19 <b>4(</b> _ at <b>14</b>	O'clock	M BY:E.G