TITLE TO REAL ESTATE	KE'S PRINTING CO., GREENVILLE, S. C.
STATE OF SOUTH CAROLINA,	
Greenville County. KNOW ALL MEN BY THESE PRESENTS, That	_Owings
	, ,
	/100
	DOLLARS,
to me paid by Mrs. Hatti	le Pepper
in the State aforesaid, (the receipt whereof is hereby acknowledged), have	granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the saidMrs. Hattie Pepper, her	heirs and assigns.
All that piece, parcel or lot of land inGan tt	Township, Greenville County, State of South Carolina.
containing 53 acres, more or less, bound	led on the north by lands of August W. Smith; on the
East by W. S. Miller; on the South by T. A. Osteen; on the West by C. C. Good, having the following courses and distances according to survey by R. E. Dalton, Engineer, August, 1926;	
· Beginning at an iron pin corner of Aug. W. Smith, thence with his line N. 85-28 W. 1882 feet	
to iron pin on West side of Mill Creek; thence with line of C. C. Good S. 4-45 W. 1230 feet	
to iron pin; thence with line of T. A. Osteen S. 85-28 E. 1873 feet to iron pin; thence with line of W. Saxby Miller N. 5-15 E. 1230 feet to the beginning; being the same conveyed to	
B. B. Medlin by M. A. Meadors, deed dated	i October 27, 1928, recorded in Book 125, Page 343.
	lond adjoining the shows described tract lying
Also that other piece, parcel or lot of land, adjoining the above described tract, lying between said tract and the Grove Road, and having the following metes and bounds to-wit:	
Beginning at a point in the center of said Grove Road and running thence with said road S. 14-30 E. 784.74 ft.; thence still with said road, S. 2-45 E. 300 ft.; thence S. 84 E. 350 ft.; thence	
N. 5-47 E. 1109.4 ft. to the point of beginning, said tract of land being triangular in shape,	
containing 4.64 acres, more or less.	
Grantee is to pay taxes for 1947.	
	, .
THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.	RELEASE.
For valuable consideration,	the receipt of which is hereby acknowledged, to us in
hand paid at and before the signing and	sealing hereof, we hereby release, relinquish and forever
	, in the original sum of \$8,000.00, and recorded in the
· · · · · · · · · · · · · · · · · · ·	gage volume 350 at page 167. Said mortgage to remain in
full force and effect as to the remainde	r of the property therein described.
April 3rd, 1947.	SOUTH CAROLINA NATIONAL BANK OF
IN PRESENCE OF:	CHARLESTON, Greenville, S. C.
Milton J. Whitmire Pauline McHugh	BY: W. E. Henderson Vice Pres.
Tattalio holuga	
	e Milton J. Whitmire and made oath that he saw the
	k of Charleston, Greenville, S. C., by W. E. Henderson, and deed of said corporation, deliver the foregoing
release, and that he with Pauline McHugh	
Sworn to and subscribed to before	
me this 4 day of April, 1947.	Milton J. Whitmire.
M. H. Lesesne Notary Public, for S. C.	
	TO A
Release recorded April 4th,	1947 at 11:52 A. M. #6557 BY: E.G.