

The State of South Carolina,

BY THE SECRETARY OF STATE.

EXECUTIVE DEPARTMENT

CERTIFICATE OF INCORPORATION

WHEREAS, MARY LIVINGSTON HADEN and HARRIET CLEVELAND DOBBINS,

both of Greenville, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of THE JUNIOR LEAGUE OF GREENVILLE, INC.

which has been duly and regularly organized, did on the 11th day of March, A. D. 1947, file with the Secretary of State a written declaration setting forth:

That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, or for the insurance of life, health, accident or property; and that three days' notice in the Greenville Piedmont, a newspaper published in the County of Greenville has been given that the aforesaid Declaration would be filed.

AND WHEREAS, That said Declarants and Petitioners further declared and affirmed:

FIRST. Their names and residences are as above given.

SECOND. The name of the proposed Corporation is THE JUNIOR LEAGUE OF GREENVILLE, INC.

THIRD. The place at which it proposes to have its headquarters or be located is Greenville, S. C.

FOURTH. The purpose of the said proposed Corporation is to foster interest among its members in the social, economic, educational, cultural, and civic conditions of the community and to make efficient their volunteer service.

FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:

<u>Mary Livingston Haden</u>	<u>Greenville, S. C.</u>	<u>President.</u>
<u>Mrs. Alester G. Furman, III</u>	<u>Greenville, S. C.</u>	<u>Vice President.</u>
<u>Harriet Cleveland Dobbins</u>	<u>Greenville, S. C.</u>	<u>Secretary</u>
<u>Mrs. Eugene E. Wells</u>	<u>Greenville, S. C.</u>	<u>Corresponding Sec'y.</u>
<u>Mrs. C. E. Hatch, Jr.</u>	<u>Greenville, S. C.</u>	<u>Treasurer.</u>

SIXTH. That they desire to be incorporated: in perpetuity

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me vested, by Chapter ~~158~~ ¹⁵⁸ Article ~~III~~ ^{III} Code of ~~1942~~ ¹⁹⁴² and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter ~~158~~ ¹⁵⁸ Article ~~III~~ ^{III} Code of ~~1942~~ ¹⁹⁴² and Acts amendatory thereto.

Section 8158-8159 and 8168 GIVEN under my hand and the seal of the State, at Columbia, this 11th

day of March in the year of our Lord one thousand nine hundred and forty-seven and in the one hundred and forty-seventy-first year of the Independence of the United States of America.

W. P. Blackwell

Secretary of State.

Recorded March 14th ~~xxxx~~ 1947 at 11:39 o'clock A. M.

BY: E.G.

