TITLE TO REAL ESTATE	E. B. C.
TITLE TO TAKE LETTE	, 5. 0.
STATE OF SOUTH CAROLINA,	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I. Oscar F. Baker	
in the State aforesaid	
in consideration of the sum of	<b>-</b>
DOL	LARS,
	<b>-</b>
to me paid by Charles E. Taylor	
	<b>-</b>
in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and released, and by these presents do grant, bargain, sell and grant gran	· '
unto the said	
All that piece, parcel or lot of land in	,
on the East side of Baker Road (unopened), just off the White Horse Road, about 42 miles forcenville County Courthouse and being known and designated as lot No. 3 according to plat	
by J. Coke Smith, Surveyor, August 1946, recorded in the office of Register of Mesne Conve	L L
in and for Greenville County in Plat Book P, Page 111, and having the following metes and	· ,
BEGINNING at a stake on the east side of said Baker Road at the rear of lot No. 2, said r	lat.
which point is 200 feet from the White Horse Road, and running thence with the rear of lot	- 1
2 and 1 S. 76-00 E. 200 feet to a stake; thence N. 4-15 E. 100 feet to the rear joint corr	er_of_
lots Nos. 3 and 4, said plat; thence with joint line of said lots Nos. 3 and 4 N. 76-00 W.	_200
feet to a stake on Baker Road; thence with said Baker Road S. 4=15 W. 100 feet to the point	t_of
beginning.	
As a part consideration for the within conveyance the following restrictions are imposed of	**************************************
premises as a coverant running with the title, binding upon the grantee, his successors an assigns:	а
1. That the within premises or any part thereof shall not be sold, rented, or otherwise d	ispos=
ed of to a person of African descent.	
2. That the premises herein conveyed shall not be resubdivided so as to face on any other	_street
than the street / or road as shown on the print.	
3. That no residence shall be constructed on the within premises costing less than \$1750.	1
4. That no surface toilets shall be constructed or permitted upon the premises and all re	
dences shall be equipped with sanitary plumbing, with septic tanks, approved by the County  Health authorities.	
5. That the within premises shall be used exclusively for residential purposes.	
The grantor, as a part of the consideration herein, further grants to the grantee, pending	
acceptance of title by the County to said Baker Road, an easement of engress and egress, a	' li
shown on plat herein before referred to.	
STATE OF SOUTH CAROLINA )	
COUNTY OF GREENVILLE )	
I. Josephine C. Newell, for and in consideration of the sum of One Hundred Fifty (\$15	,-
Dollars, do hereby release the within premises from the lien of mortgage owned by me, giv	• 1
Oscar F. Baker, bearing date of Oct. 15, 1945, and recorded in the office of RMC in and fo	<u>r Greer</u>
ville County in Mortgage Book 338, Page 103.	<u> </u>
In the presence of:  Agnes Ha Carson  Josephine C. Newell	,
In W. Armstrong	
STATE OF SOUTH CAROLINA )  COUNTY OF GREENVILLE )	
PERSONALLY appeared Agnes H. Carson and made oath that he saw the within named Joseph	ine C
Newell sign, seal and as her act and deed deliver the within release of lien of mortgage a	Ì
she with I. W. Armstrong witnessed the execution thereof.	LILL DIEG
Sworn to before me this the Agnes H. Carson	
ll day of March 1947.	
L. W. Armstrong (LS)	1,
Notary Public for S. C. Palesse recorded March 12th 1017 at 10:16 A. M. #1.787	, "